

**LOS ANGELES BASIN BRIDGES TO THE PH.D.
(LABB → PH.D.) PROGRAM**

**CALIFORNIA STATE UNIVERSITY, LOS ANGELES
IN PARTNERSHIP WITH UCLA, UCI AND USC**

GRADUATE FELLOWSHIP APPLICATION

DATE OF APPLICATION _____

NAME _____ E-MAIL ADDRESS _____

ADDRESS _____

PERMANENT ADDRESS (IF DIFFERENT) _____

CELL PHONE NUMBER _____ HOME TELEPHONE _____

CIN _____ DATE AND PLACE OF BIRTH _____

U.S. CITIZEN Yes No IF "NO", COUNTRY OF CITIZENSHIP _____

PERMANENT RESIDENT (GIVE VISA SYMBOL AND NUMBER) _____

ETHNICITY/RACE (CHECK ONE)

- African American/Black; Hispanic/Chicano(a)/Latino(a); Caucasian/White;
 NATIVE HAWAIIAN, SAMOAN, GUAMANIAN; AMERICAN INDIAN OR ALASKA NATIVE (TRIBE _____);
 FILIPINO(A); OTHER ASIAN (IDENTIFY) _____; OTHER (IDENTIFY) _____

MAJOR DEPARTMENT AND DEGREE OBJECTIVE _____

EXPECTED DATE OF GRADUATION _____

UNDERGRADUATE SCHOOL ATTENDED _____ MAJOR _____ YEAR GRADUATED _____
DEGREE

ACADEMIC ACHIEVEMENT

NAME OF UNDERGRADUATE COLLEGE OR UNIVERSITY AND MAJOR _____

UNDERGRADUATE GRADE POINT AVERAGE IN MAJOR _____ DATE OF GRADUATION _____

IF YOU HAVE BEGUN AN MS PROGRAM; GRADE POINT AVERAGE IN PROGRAM _____

PLEASE CHECK PROPOSED CAL STATE L.A. MS MAJOR DEPARTMENT:

- CHEMISTRY; BIOCHEMISTRY; BIOLOGY; OTHER (SPECIFY AREA _____)

PLEASE ATTACH THE FOLLOWING TO COMPLETE THE APPLICATION.

TRANSCRIPTS OF ALL YOUR COLLEGE AND UNIVERSITY WORK. IF YOU ARE A CAL STATE LA STUDENT, YOU NEED SEND ONLY TRANSCRIPTS FROM WORK AT OTHER COLLEGES. WE WILL OBTAIN YOUR CAL STATE LA TRANSCRIPTS DIRECTLY FROM THE REGISTRAR.

A CURRENT CURRICULUM VITAE/RESUME

ATTACH ADDITIONAL PAGES PROVIDING A RESPONSE TO EACH OF THE FOLLOWING: THE PROGRAM ADVISORY

COMMITTEE WILL USE YOUR RESPONSES TO ASSESS YOUR INTEREST IN PURSUING A RESEARCH CAREER, AND ALSO YOUR ABILITY TO COMMUNICATE THROUGH WRITING.

- + PLEASE DESCRIBE ANY PREVIOUS EXPERIENCE YOU HAVE IN RESEARCH OR RELATED AREAS.
- + DISCUSS THE REASONS WHY YOU WISH TO PARTICIPATE IN THIS RESEARCH TRAINING PROGRAM.
- + PROVIDE A STATEMENT CITING YOUR REASONS WHY YOUR GOAL IS TO OBTAIN A RESEARCH PH.D. DEGREE.
- + LIST ANY ACADEMIC (OR OTHER) HONORS YOU HAVE RECEIVED.
- + IF THERE IS A DISCREPANCY BETWEEN YOUR GRADES IN ACADEMIC COURSEWORK AND YOUR POTENTIAL, PLEASE EXPLAIN. IT IS EXPECTED THAT YOU WILL COMPLETE THE MASTERS DEGREE WITH A 3.3 GPA OR HIGHER.

ARRANGE TO HAVE THREE LETTERS OF REFERENCE WRITTEN ON YOUR BEHALF BY SCIENCE FACULTY OR SENIOR INVESTIGATORS. IF YOU HAVE PARTICIPATED IN LABORATORY RESEARCH, ONE OF THE LETTERS WOULD LIKELY BE FROM YOUR RESEARCH DIRECTOR. THE LETTERS SHOULD BE DELIVERED TO YOU IN SEALED ENVELOPES (SIGNED ACROSS THE SEAL) AND INCLUDED WITH APPLICATION PACKET. ALTERNATIVELY, FACULTY MAY SEND LETTERS VIA EMAIL WITH AN ELECTRONIC SIGNATURE TO THE PROGRAM DIRECTOR.

A DUPLICATE OF YOUR GRADUATE RECORD EXAM SCORES REPORT FORM

IF YOU ARE NOT A US CITIZEN, ATTACH A NOTARIZED COPY OF BOTH SIDES OF YOUR ALIEN REGISTRATION ("GREEN") CARD.

I HEREBY AUTHORIZE THE BRIDGES TO THE PHD PROGRAM PERSONNEL ACCESS TO MY UNIVERSITY RECORDS FOR PURPOSES OF ADMISSION TO AND CONTINUATION IN THE BRIDGES PROGRAM. ALL INFORMATION WILL BE KEPT IN STRICT CONFIDENCE.

ELECTRONIC OR MANUAL SIGNATURE OF APPLICANT

DATE

PLEASE RETURN COMPLETED APPLICATION FORM NOT LATER THAN WEDNESDAY, APRIL 15, 2020 (APPLICATIONS FOR POSITIONS IN BRIDGES TO THE PHD BEGINNING IN THE SUMMER OR FALL 2020 MUST BE POSTMARKED BY APRIL 15. PLEASE BE ADVISED THAT NO ACTION WILL BE TAKEN ON INCOMPLETE APPLICATIONS) **TO:**

MORE PROGRAMS OFFICE
BIOLOGICAL SCIENCES 160
C/O DEPARTMENT OF CHEMISTRY AND BIOCHEMISTRY
CALIFORNIA STATE UNIVERSITY, LOS ANGELES
5151 STATE UNIVERSITY DRIVE
LOS ANGELES, CALIFORNIA 90032-8202

IF YOU HAVE ANY QUESTIONS CALL:

| | | | |
|--|---------|--------------|-------------------------|
| DR. ROBERT VELLANOWETH, PROGRAM DIRECTOR | LKH 272 | 323-343-2148 | VLLNWTH@CALSTATELA.EDU |
| LISA BAUTISTA, PROGRAM ASSISTANT | BS 160 | 323-343-2395 | LBAUTIS3@CALSTATELA.EDU |

SEVERAL MS DEPARTMENTS REQUIRE BRIEF ADDITIONAL APPLICATIONS DIRECTLY TO THEM:

BIOLOGICAL SCIENCES (RESEARCH AREAS IN BIOLOGY AND MICROBIOLOGY). THE DEADLINE IS MARCH 17, 2020. THE DEPARTMENTAL APPLICATION IS [HTTP://WWW.CALSTATELA.EDU/ACADEMIC/BIOL/MS-APPLICATIONS-BIOLOGICAL-SCIENCES](http://www.calstatela.edu/academic/biol/ms-applications-biological-sciences)

CHEMISTRY AND BIOCHEMISTRY. THE DEADLINE IS APRIL 15, 2020. APPLY THROUGH [HTTP://WWW.CALSTATELA.EDU/DEPT/CHEM/GRADPROGRAMS.HTM](http://www.calstatela.edu/dept/chem/gradprograms.htm)

CAL STATE L.A. ADMISSIONS THROUGH CSU MENTOR [HTTPS://WWW2.CALSTATE.EDU/APPLY](https://www2.calstate.edu/apply)

FACULTY/INVESTIGATOR RECOMMENDATION FORM

_____ HAS APPLIED FOR A RESEARCH ASSISTANTSHIP IN LOS ANGELES BASIN BRIDGES TO THE PH.D. (LABB→PH.D.) PROGRAM AT CALIFORNIA STATE UNIVERSITY, LOS ANGELES, AND HAS LISTED YOU AS A REFERENCE. THE PROGRAM INVOLVES COMPLETION OF A MASTERS DEGREE AT CAL STATE LA AS PREPARATION FOR PH.D. WORK AT UCLA, UC IRVINE, UC SAN DIEGO, THE U. OF SOUTHERN CALIFORNIA, OR ANOTHER INSTITUTION. IN THE SPACE PROVIDED BELOW (OR ON A SEPARATE PAGE, IF YOU PREFER), PLEASE COMMENT ON THE CANDIDATE'S POTENTIAL FOR SUCCESS IN A RESEARCH CAREER IN THE SCIENCES. PLEASE INCLUDE THE FOLLOWING AREAS IN YOUR EVALUATION OF THIS STUDENT:

- | | |
|---------------------------------------|---|
| 1. MOTIVATION FOR A CAREER IN SCIENCE | 4. POTENTIAL FOR LABORATORY RESEARCH |
| 2. ANALYTICAL SKILLS | 5. PERSEVERANCE TO ATTAIN GOALS, WILLINGNESS TO WORK HARD |
| 3. PROBABLE CREATIVITY | 6. ACADEMIC PREPARATION |

PLEASE RETURN COMPLETED FORM TO THE CANDIDATE IN A SEALED ENVELOPE, SIGNED ACROSS THE SEAL. THE CANDIDATE WILL INCLUDE YOUR SEALED LETTER WITH THE APPLICATION PACKET. IF YOU PREFER, YOU MAY SEND IT DIRECTLY TO: **DR. ROBERT VELLANOWETH, BRIDGES TO THE PH.D. PROGRAM DIRECTOR, DEPARTMENT OF CHEMISTRY & BIOCHEMISTRY, CALIFORNIA STATE UNIVERSITY, LOS ANGELES, CA 90032.** PLEASE SEND IT AT YOUR EARLIEST CONVENIENCE, BUT POSTMARKED NOT LATER THAN APRIL 15.

NAME _____ TITLE _____

ELECTRONIC OR MANUAL SIGNATURE _____ DATE _____

INSTITUTION _____ e-mail _____