| CERTIFICATE OF COVERAGE | | DATE (MM/DD/YYYY) 6/30/2023 | | | |
|---|--|--------------------------------|--|--|--|
| Alliant Insurance Services, Inc. 560 Mission Street, 6th Floor San Francisco CA 94105 NAMED COVERED PARTY CSU, Los Angeles Corporate Yard (CY) Building, Room 244 5151 State University Drive Los Angeles CA 90032 | THIS CERTIFICATE IS ISSUED AS A MATTER OF EVIDENCE ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE MEMORANDUM(S) OF COVERAGE BELOW. | | | | |
| | THIS CERTIFICATE OF COVERAGE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING COVERAGE PROVIDER, AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | |
| | IMPORTANT: IF THE CERTIFICATE HOLDER IS AN ADDITIONAL COVERED PARTY, THE MEMORANDUM OF COVERAGE MUST BE ENDORSED. A STATEMENT ON THIS CERTIFICATE DOES NOT CONFER RIGHTS TO THE CERTIFICATE HOLDER IN LIEU OF SUCH | | | | |
| | ENDORSEMENT(S). IMPORTANT: IF SUBROGATION IS WAIVED, SUBJECT TO THE TERMS AND CONDITIONS OF THI | | | | |
| | MEMORANDUM(S) OF COVERAGE AN ENDORSEMENT MAY BE REC THE CERTIFICATE DOES NOT CONFER RIGHTS TO THE CERTIFICAT ENDORSEMENT(S). | | | | |
| | PROGRAM AFFORDING COVERAGE | | | | |
| | A: CSURMA | | | | |
| | В: | | | | |
| | C: | | | | |

COVERAGES

THIS IS TO CERTIFY THAT THE COVERAGE IS AFFORDED TO THE ABOVE NAMED MEMBER, AS PROVIDED BY THE MEMORANDUM(S) OF COVERAGE, FOR THE PERIOD SHOWN BELOW, NOT WITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE COVERAGE AFFORDED BY THE PROGRAM DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH MEMORANDUM(S) OF COVERAGE. THE FOLLOWING COVERAGE IS IN EFFECT. MEMORANDUM NUMBER COVERAGE EFFECTIVE COVERAGE EXPIRATION JPA TYPE OF COVERAGE

| LTR | TYPE OF COVERAGE | MEMORANDUM NUMBER | DATE (MM/DD/YY) | DATE (MM/DD/YY) | LIMITS | |
|-----|---|-------------------|-----------------|-----------------|-----------------------------------|--------------|
| А | GENERAL LIABILITY | CSURMA-LIAB-2324 | 7/1/2023 | 7/1/2024 | EACH OCCURRENCE | \$2,000,000 |
| | COMMERCIAL GENERAL LIABILITY | | | | FIRE DAMAGE (Any one fire) | \$ 2,000,000 |
| | CLAIMS MADE X OCCUR | | | | MED EXPENSE (Any one person) | \$ Excluded |
| | X Contractual Liab | | | | PERSONAL & ADV INJURY | \$ 2,000,000 |
| | X SIR \$250,000 | | | | GENERAL AGGREGATE | \$ 4,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | PRODUCTS-COMP/OP AGG | \$ 4,000,000 |
| | X MEMOR- ANDUM PROJECT LOC | | | | Sexual Abuse | \$2,000,000 |
| | AUTOMOBILE LIABILITY | | | | COMBINED SINGLE LIMIT | \$ |
| | ANY AUTO | | | | (Ea accident) | \$ |
| | ALL OWNED AUTOS | | | | | |
| | SCHEDULED AUTOS | | | | | |
| | HIRED AUTOS | | | | | |
| | NON-OWNED AUTOS | | | | | |
| A | WORKERS' COMPENSATION AND EMPLOYERS LIABILITY | CSURMA-WC-2324 | 7/1/2023 | 7/1/2024 | X WC STATUTORY OTHER LIMITS | |
| | ANY PROPRIETOR/PARTNER/ EXECUTIVE/OFFICER/MEMBER | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| | EXCLUDED? | | | | E.L. DISEASE – EA EMPLOYEE | \$ 1,000,000 |
| | IF YES, DESCRIBED UNDER SPECIAL PROVISION BELOW | | | | E.L. DISEASE – POLICY LIMIT | \$ 1,000,000 |
| | OTHER | | | | | |
| | UTHER | | | | | |
| | | | | | | |
| | OTHER | | | | | |
| | | | | | | |
| | | | | | | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL/PROVISIONS

Note: Workers' Compensation Coverage is provided as evidence only. County of Los Angeles is named as additional covered party as respects the Professional Interns Program for the County of Los Angeles. The interns will work off campus, under the supervision of the County.

| CERTIFICATE HOLDER | CANCELLATION |
|--|---|
| County of Los Angeles Department of Health Services 313 N. Figueroa Street, 6th Floor-East | SHOULD ANY OF THE ABOVE DESCRIBED MEMORANDUM(S) OF COVERAGE BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE MEMORANDUM(S) OF COVERAGE PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE Juin I. Howell |