	DEM	IC SE	TATE UNIVERSITY, LOS ANGELES NATE MINUTES	ASM 14-17 APPROVED APRIL 28, 2015
J. Goo	odric	h, E. H	lyun, P. McAllister, M. Rodriguez, J. Rudd, S. Vallee, B. Yorker	ABSENT
R. Acl	kerm	nan, E.	Moss, M. Peppers, J. Perez-Carballo, V. Prabhu, J. Ramirez, H. Yu	EXCUSED ABSENCE
Chair	War	ter-Per	ez convened the meeting at 1:38 p.m.	
1.	1.1	The C	'hair's Announcements:	ANNOUNCEMENTS
			As I announced last week, Director of General Education, Wayne Tikkanen, and his assistant, Mr. Enrique Galaz would like to invite you to attend the opening of the Office of General Education. The office serves as "home base" for the General Education program. The office is here to promote the value of General Education in academic programs and work with Departments, Colleges, Advisors and Academic Governance to make the GE experience more relevant and impactful for our students. Open house for the Office of General Education will be today, 3:30 p.m. – 4:30 p.m. in Library South 1061. Please after our meeting, head over to this newly formed office.	
			years ago programs were given the option to suspend their review. 8 departments with BA/MA programs opted to suspend review. Self-studies will be due at the end of Spring 2016 and program review of these 8 programs take place at the start of Fall 2016.	
and Facu 3:30 p.m		and Fa 3:30 p	m Graduate Studies Dean, K. Elliott-Brown announced the Graduate Student aculty Mentor Recognition Reception will be held on Wednesday, May 27, 2015, p.m 5:00 p.m. in G.E. Ballrooms 1 & 2. You can RSVP to the Office of late Studies by May 8 th .	
		1.2.2	As you know that Library basement was flooded and we have had to temporarily relocate our staff. Andrea Gutierrez, Coordinator of the Graduate Resource Center, is in KH D1052. The thesis reviewers and writing consultants are in KH D1045. Thanks to Michelle Hawley and the Honors College for sharing their space with us.	
	1.3	6 year from 3 6 year repress 4 year for 20 4 year increa In kee surge gradu	st Mahoney announced: • graduation rate for Fall 2008 first-time, full-time freshmen increased to 41.1% 36% for 2007 cohort • graduation rate for Fall 2008 first-time, full-time freshmen from under- iented groups increased to 38.7% from 33% for 2007 cohort • graduation rate for Fall 2010 transfer students increased to 68.6% from 62.5% 07 cohort • graduation rate for Fall 2010 transfer students from under-represented groups issed to 68.2% from 61.1 for 2007 cohort • ping with our mission as an engine of social equity and mobility, we have seen a in the number of degrees earned by Latinos. In 2008-09, we awarded under- ate degrees to 1,049 Latinos, in 2013-14 we awarded 1,555 degrees to Latinos— • increase!	
2.	2.1	resolu	or Marchevsky raised a concern regarding campus-based equity, the most recent tion from CSU East Bay in support of pay increases and posed the question to the e: Do we want to empower our Executive Committee to draft a resolution as well?	CONCERNS FROM THE FLOOR
	2.2		or Riggio raised a concern regarding increased student enrollment without uses to supporting faculty, staff, services (i.e., parking, classrooms, etc.).	

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INTENT TO RAISE QUESTIONS	3.	None.
APPROVAL OF THE MINUTES	4.	It was m/s/p (G. Peterson) to approve the minutes of the meeting of April 14, 2015 (ASM 14-16).
APPROVAL OF THE AGENDA	5.	It was m/s/p (Bodinger-deUriarte) to approve the agenda.
SENATE CHAIR'S REPORT	6.	6.1 Chair Warter-Perez presented her report.
		6.2 Chair Warter-Perez yielded to Provost Mahoney who spoke to the Senate about Enrollment Management.
PROPOSED POLICY MODI- FICATION: APPOINTMENTS, FACULTY HANDBOOK,	7.	7.1 Chair Warter-Perez reminded the body that this policy was a First-Reading Item at the meeting two weeks ago and is now a Second-Reading Item.
CHAPTER VI (14-8) Second-Reading Forwarded to the President		7.2 The recommendation for document 14-8 was APPROVED. (V: 38/0).
PROPOSED NEW POLICY: AFFILIATE STATUS, <u>FACULTY HANDBOOK</u> , CHAPTER VI (14-9) Second-Reading Forwarded to the President	8.	The recommendation for document 14-9 was APPROVED. (V: 37/2).
PROPOSED POLICY MODI- FICATION: MINIMUM GRADE POINT AVERAGE IN GENERAL EDUCATION, <u>FACULTY HANDBOOK</u> , CHAPTER IV (14-10) Second-Reading Forwarded to the President	9.	The recommendation for document 14-10 was APPROVED. (V: 38/0).
ADJOURNMENT	10.	It was m/s/p (Hunt) to adjourn at 2:23 p.m.