

**LOS ANGELES BASIN BRIDGES TO THE PH.D.  
(LABB → PH.D.) PROGRAM**

**CALIFORNIA STATE UNIVERSITY, LOS ANGELES  
IN PARTNERSHIP WITH UCLA, UCI AND USC**

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**GRADUATE FELLOWSHIP APPLICATION**

DATE OF APPLICATION \_\_\_\_\_

NAME \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

PERMANENT ADDRESS (IF DIFFERENT) \_\_\_\_\_

CELL PHONE NUMBER \_\_\_\_\_ HOME TELEPHONE \_\_\_\_\_

CIN \_\_\_\_\_ DATE AND PLACE OF BIRTH \_\_\_\_\_

U.S. CITIZEN Yes  No  IF "NO", COUNTRY OF CITIZENSHIP \_\_\_\_\_

PERMANENT RESIDENT (GIVE VISA SYMBOL AND NUMBER) \_\_\_\_\_

**ETHNICITY/RACE (CHECK ONE)**

- AFRICAN AMERICAN/BLACK;  HISPANIC/CHICANO(A)/LATINO(A);  CAUCASIAN/WHITE;  
 NATIVE HAWAIIAN, SAMOAN, GUAMANIAN;  AMERICAN INDIAN OR ALASKA NATIVE (TRIBE \_\_\_\_\_);  
 FILIPINO(A);  OTHER ASIAN (IDENTIFY \_\_\_\_\_);  OTHER (IDENTIFY \_\_\_\_\_)

MAJOR DEPARTMENT AND DEGREE OBJECTIVE \_\_\_\_\_

EXPECTED DATE OF GRADUATION \_\_\_\_\_

UNDERGRADUATE SCHOOL ATTENDED \_\_\_\_\_ MAJOR \_\_\_\_\_ YEAR GRADUATED \_\_\_\_\_  
DEGREE

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**ACADEMIC ACHIEVEMENT**

NAME OF UNDERGRADUATE COLLEGE OR UNIVERSITY AND MAJOR \_\_\_\_\_

UNDERGRADUATE GRADE POINT AVERAGE IN MAJOR \_\_\_\_\_ DATE OF GRADUATION \_\_\_\_\_

IF YOU HAVE BEGUN AN MS PROGRAM; GRADE POINT AVERAGE IN PROGRAM \_\_\_\_\_

**PLEASE CHECK PROPOSED CAL STATE L.A. MS MAJOR DEPARTMENT:**

- CHEMISTRY;  BIOCHEMISTRY;  BIOLOGY;  OTHER (SPECIFY AREA \_\_\_\_\_)

PLEASE ATTACH THE FOLLOWING TO COMPLETE THE APPLICATION.

TRANSCRIPTS OF ALL YOUR COLLEGE AND UNIVERSITY WORK. IF YOU ARE A CAL STATE LA STUDENT, YOU NEED SEND ONLY TRANSCRIPTS FROM WORK AT OTHER COLLEGES. WE WILL OBTAIN YOUR CAL STATE LA TRANSCRIPTS DIRECTLY FROM THE REGISTRAR.

A CURRENT CURRICULUM VITAE/RESUME

ATTACH ADDITIONAL PAGES PROVIDING A RESPONSE TO EACH OF THE FOLLOWING: THE PROGRAM ADVISORY

COMMITTEE WILL USE YOUR RESPONSES TO ASSESS YOUR INTEREST IN PURSUING A RESEARCH CAREER, AND ALSO YOUR ABILITY TO COMMUNICATE THROUGH WRITING.

- PLEASE DESCRIBE ANY PREVIOUS EXPERIENCE YOU HAVE IN RESEARCH OR RELATED AREAS.
- DISCUSS THE REASONS WHY YOU WISH TO PARTICIPATE IN THIS RESEARCH TRAINING PROGRAM.
- PROVIDE A STATEMENT CITING YOUR REASONS WHY YOUR GOAL IS TO OBTAIN A RESEARCH PH.D. DEGREE.
- LIST ANY ACADEMIC (OR OTHER) HONORS YOU HAVE RECEIVED.
- IF THERE IS A DISCREPANCY BETWEEN YOUR GRADES IN ACADEMIC COURSEWORK AND YOUR POTENTIAL, PLEASE EXPLAIN. IT IS EXPECTED THAT YOU WILL COMPLETE THE MASTERS DEGREE WITH A 3.3 GPA OR HIGHER.

ARRANGE TO HAVE THREE LETTERS OF REFERENCE WRITTEN ON YOUR BEHALF BY SCIENCE FACULTY OR SENIOR INVESTIGATORS. IF YOU HAVE PARTICIPATED IN LABORATORY RESEARCH, ONE OF THE LETTERS WOULD LIKELY BE FROM YOUR RESEARCH DIRECTOR. THE LETTERS SHOULD BE DELIVERED TO YOU IN SEALED ENVELOPES (SIGNED ACROSS THE SEAL) AND INCLUDED WITH APPLICATION PACKET. ALTERNATIVELY, FACULTY MAY SEND LETTERS VIA EMAIL WITH AN ELECTRONIC SIGNATURE TO THE PROGRAM DIRECTOR.

A DUPLICATE OF YOUR GRADUATE RECORD EXAM SCORES REPORT FORM

IF YOU ARE NOT A US CITIZEN, ATTACH A NOTARIZED COPY OF BOTH SIDES OF YOUR ALIEN REGISTRATION ("GREEN") CARD.

I HEREBY AUTHORIZE THE BRIDGES TO THE PHD PROGRAM PERSONNEL ACCESS TO MY UNIVERSITY RECORDS FOR PURPOSES OF ADMISSION TO AND CONTINUATION IN THE BRIDGES PROGRAM. ALL INFORMATION WILL BE KEPT IN STRICT CONFIDENCE.

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ELECTRONIC OR MANUAL SIGNATURE OF APPLICANT

DATE

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**PLEASE RETURN COMPLETED APPLICATION FORM NOT LATER THAN WEDNESDAY, MARCH 15, 2017 (APPLICATIONS FOR POSITIONS IN BRIDGES TO THE PHD BEGINNING IN THE SUMMER OR FALL 2017 MUST BE POSTMARKED BY MARCH 15. PLEASE BE ADVISED THAT NO ACTION WILL BE TAKEN ON INCOMPLETE APPLICATIONS) TO:**

MORE PROGRAMS OFFICE  
BIOLOGICAL SCIENCES 160  
C/O DEPARTMENT OF CHEMISTRY AND BIOCHEMISTRY  
CALIFORNIA STATE UNIVERSITY, LOS ANGELES  
5151 STATE UNIVERSITY DRIVE  
LOS ANGELES, CALIFORNIA 90032-8202

IF YOU HAVE ANY QUESTIONS CALL:

DR. ROBERT VELLANOWETH, PROGRAM DIRECTOR

LKH 272

323-343-2148

VLLNWTH@CALSTATELA.EDU

LISA BAUTISTA, PROGRAM ASSISTANT

BS 160

323-343-2395

LBAUTIS3@CALSTATELA.EDU

**SEVERAL MS DEPARTMENTS REQUIRE BRIEF ADDITIONAL APPLICATIONS DIRECTLY TO THEM:**

**BIOLOGICAL SCIENCES** (RESEARCH AREAS IN BIOLOGY AND MICROBIOLOGY). THE DEADLINE IS APRIL 14. THE DEPARTMENTAL APPLICATION IS [HTTP://WWW.CALSTATELA.EDU/ACADEMIC/BIOL/BIOMSAPPLINFO.PHP](http://www.calstatela.edu/academic/biol/biomsapplinfo.php)

**CHEMISTRY AND BIOCHEMISTRY**. THE DEADLINE IS MARCH 15, 2017. APPLY THROUGH [HTTP://WWW.CALSTATELA.EDU/DEPT/CHEM/GRADPROGRAMS.HTM](http://www.calstatela.edu/dept/chem/gradprograms.htm)

**CAL STATE L.A. ADMISSIONS** THROUGH CSU MENTOR [WWW.CSUMENTOR.EDU/ADMISSIONAPP/GRAD\\_APPLY.ASP](http://www.csumentor.edu/admissionapp/grad_apply.asp)

**FACULTY/INVESTIGATOR RECOMMENDATION FORM**

\_\_\_\_\_ HAS APPLIED FOR A RESEARCH ASSISTANTSHIP IN LOS ANGELES BASIN BRIDGES TO THE PH.D. (LABB→PH.D.) PROGRAM AT CALIFORNIA STATE UNIVERSITY, LOS ANGELES, AND HAS LISTED YOU AS A REFERENCE. THE PROGRAM INVOLVES COMPLETION OF A MASTERS DEGREE AT CAL STATE LA AS PREPARATION FOR PH.D. WORK AT UCLA, UC IRVINE, UC SAN DIEGO, THE U. OF SOUTHERN CALIFORNIA, OR ANOTHER INSTITUTION. IN THE SPACE PROVIDED BELOW (OR ON A SEPARATE PAGE, IF YOU PREFER), PLEASE COMMENT ON THE CANDIDATE'S POTENTIAL FOR SUCCESS IN A RESEARCH CAREER IN THE SCIENCES. PLEASE INCLUDE THE FOLLOWING AREAS IN YOUR EVALUATION OF THIS STUDENT:

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|---------------------------------------|---|
| 1. MOTIVATION FOR A CAREER IN SCIENCE | 4. POTENTIAL FOR LABORATORY RESEARCH                      |
| 2. ANALYTICAL SKILLS                  | 5. PERSEVERANCE TO ATTAIN GOALS, WILLINGNESS TO WORK HARD |
| 3. PROBABLE CREATIVITY                | 6. ACADEMIC PREPARATION                                   |

PLEASE RETURN COMPLETED FORM TO THE CANDIDATE IN A SEALED ENVELOPE, SIGNED ACROSS THE SEAL. THE CANDIDATE WILL INCLUDE YOUR SEALED LETTER WITH THE APPLICATION PACKET. IF YOU PREFER, YOU MAY SEND IT DIRECTLY TO: **DR. ROBERT VELLANOWETH, BRIDGES TO THE PH.D. PROGRAM DIRECTOR, DEPARTMENT OF CHEMISTRY & BIOCHEMISTRY, CALIFORNIA STATE UNIVERSITY, LOS ANGELES, CA 90032.** PLEASE SEND IT AT YOUR EARLIEST CONVENIENCE, BUT POSTMARKED NOT LATER THAN MARCH 15.

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NAME \_\_\_\_\_ TITLE \_\_\_\_\_

ELECTRONIC OR MANUAL SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

INSTITUTION \_\_\_\_\_ e-mail \_\_\_\_\_