



COLLEGE OF

California State University, Los Angeles

2025 Summer Transportation Institute

Request for Application

Please Write/Print Clear and Legibly

Personal Information:

First Name: _____ Last Name: _____

Cumulative GPA: _____ Year you graduate: ☐ 2026 ☐ 2027 ☐ 2028

Gender M ☐ F ☐ Grade: _____ Birthday: _____ Age: _____

Ethnicity: (Please check)

Hispanic _____ Non-Hispanic _____

Race: (Please check)

White _____ Black or African American _____
American Indian or Alaska Native _____ Asian _____ Native Hawaiian or Pacific Islander _____

Career Interests: (Please check)

Engineering	Architecture	Business	Criminal Justice
Computer Science	Environmental	Accounting	Law
Marketing	Scientific Research	Technology	Transportation

Student Contact Information:

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Number: _____

Student Email address: _____

Parents Information:

Parent/Guardian Name: _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Work #: _____ Cell #: _____

Parent's Email Address: _____



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School Information:

School Name: _____

Address: _____

City, State, Zip: _____

Work #: _____ Fax #: _____

Email address: _____

Guidance Counselor's Information:

Guidance Counselor's Name: _____

Address: _____

City, State, Zip: _____

Work #: _____ Fax #: _____

Email Address: _____

Criteria for student admissions

- Students must have a minimum 2.0 GPA.
- Students must be concurrently enrolled in a high school and must be on schedule to graduate in June 2026, 2027 or 2028.
- Students must be able to attend classes at CSULA using either public or personal transportation
- Completion of algebra courses or eligibility to enroll in algebra courses for the high school term prior to the beginning of the summer program
- Students must attend orientation on Monday, July 21, 2025 from 9:00am –12:00 pm with a parent/guardian.

Required Essay: *Your essay should include:*

- Describe your career objectives
- Discuss your interest in transportation
- Explain how the Summer Transportation Institute can assist you in reaching your goals
- Be no more than one page in length
- Be typed (double-spaced, size 12 font)

Additional Information: *Please include:*

- ✓ 1 copy of your report card/transcripts

***Be sure to provide a valid Email ***

We will be contacting students/parents via Email regarding their application status.

Any other information will be provided via Email as well.

If you have questions, please contact: Lara Asatryan, Program Coordinator

Email: lasatry2@calstatela.edu

or

Dr.Hassan Hashemian NSTI, Director

Dept. Office: 323-343-4450

Professor of Civil Engineering

Fax: 323-343-6316

hhashem@calstatela.edu

The deadline for an application is Friday June 27, 2025