**Advising Roadmap - Recommended Course Sequence**

|  |
| --- |
| **Tap to enter program name** |
| **Tap to enter option** |

Effective Fall 20XX

|  |
| --- |
| **First Year: xx** units |
| **First Semester** | **Units** | **Second Semester** | **Units** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Second Year: xx** units |
| **Third Semester** | **Units** | **Fourth Semester** | **Units** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **TOTAL UNITS FOR THE PROGRAM** | **30** |
| **Notes** |

As needed, add / delete rows and delete extra pages or modify any page.

**Advising Roadmap - Recommended Course Sequence**

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| **Tap to enter program name** |
| **Tap to enter option** |

4-Year Plan, Effective Fall 20XX

|  |  |  |  |
| --- | --- | --- | --- |
| **Fall** | **Units** | **Spring** | **Units** |
| **Year One** - **xx** units |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Year Two** - **xx** units |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Year Three** - **xx** units |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Year** **Four**- **xx** units |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **TOTAL UNITS FOR THE MAJOR** | **120** |
| Notes |

**Advising Roadmap - Recommended Course Sequence**

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| **Tap to enter program name** |
| **Tap to enter option** |

2 Year ADT Transfer Plan, Effective Fall 20XX

|  |
| --- |
| **Major Specific Criteria & Transferable Courses ( XX units) completed prior to transfer** |
| * (list LD GE, MSC courses and transferrable units)
 |  |
| **Fall** | **Units** | **Spring** | **Units** |
| **Junior Year: xx** units |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Senior Year: xx** units |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **TOTAL RESIDENCE UNITS** | **60** |
| **Notes** |

**Advising Roadmap - Recommended Course Sequence**

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| --- |
| **Tap to enter program name** |
| **Tap to enter option** |

2 to 3-Year Plan, without ADT, effective Fall 20XX

|  |
| --- |
| **Assuming transferable Courses (60 units) completed prior to transfer** |
| * GE A1, A2, A3, B4 (12 units)
* GE B1/B2/B3 (6 units)
* GE C1, C2 (6 units)
 | * GE D (3 Units)
* GE F (3 units)
* Transferrable courses (30 units)
 |
| **Fall** | **Units** | **Spring** | **Units** |
| **Junior Year: xx** units |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Senior Year: xx** units |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Final Year: xx** units |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **TOTAL RESIDENCE UNITS\*** | **69** |
| **Notes**\* *based on completion of the transferred GE credits and units.* |

**Advising Roadmap - Recommended Course Sequence**

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| --- |
| **Tap to enter program name** |
| **Tap to enter option** |

5-Year Plan, effective Fall 20XX

|  |  |  |  |
| --- | --- | --- | --- |
| **Fall** | **Units** | **Spring** | **Units** |
| **First Year** - **xx** units |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Second Year** - **xx** units |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Third Year** - **xx** units |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Fourth Year** - **xx** units |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
| **Fifth Year** - **xx** units |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| TOTAL |  | TOTAL |  |
|  |  | **TOTOAL UNITS FOR THE MAJOR** | **132** |

Notes:

**Advising Roadmap - Recommended Course Sequence** Effective Fall 20XX

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| **Tap to enter program title** |

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| --- | --- | --- | --- | --- | --- |
| **Fall** | **Units** | **Spring** | **Units** | **Summer** | **Units** |
| **1st Year** - **xx** units |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL |  | TOTAL |  | TOTAL |  |
| **2nd Year** - **xx** units |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL |  | TOTAL |  | TOTAL |  |
| **3rd Year** - **xx** units |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL |  | TOTAL |  | TOTAL |  |
| **4th Year** - **xx** units |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
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|  |  |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL |  | TOTAL |  | TOTAL |  |
| **TOTAL UNITS FOR THE PROGRAM** |  |

Notes:

* Total practicum hours required: