

## South Coast Air Quality Management District

21865 Copley Drive, Diamond Bar, CA 91765-4182  
Phone: (909) 396-2336  
www.aqmd.gov

Notification Number

**523894**

### Rule 1403 Notification of Emergency Procedure 1 Asbestos Removal

Please maintain a copy of this Notification at the job site, either electronic or paper.

#### Project Type

|              |                         |                 |                       |
|--------------|-------------------------|-----------------|-----------------------|
| Project Type | <b>Asbestos Removal</b> | Project Urgency | <b>Emergency</b>      |
| Completed By | <b>Karla Echeverria</b> | Phone Number    | <b>(562) 941-1434</b> |

#### Contractor Information

|                |                                    |            |                          |
|----------------|------------------------------------|------------|--------------------------|
| Company Name   | <b>QUALITY ENVIRONMENTAL, INC.</b> | Address    | <b>13123 LAKELAND RD</b> |
| City           | <b>SANTA FE SPRINGS</b>            | State      | <b>CA</b>                |
| Zip            | <b>90670</b>                       |            |                          |
| CSLB License # | <b>876494</b>                      | OSHA REG # | <b>947</b>               |
| Supervisor #1  | <b>Luis Caballero</b>              | Phone      | <b>(562) 686-6454</b>    |
| Supervisor #2  | <b>David De Jesus</b>              | Phone      | <b>(562) 212-3268</b>    |
| Supervisor #3  | <b>Erick Marin</b>                 | Phone      | <b>(562) 212-5250</b>    |

#### Site Information

|               |                              |               |                            |
|---------------|------------------------------|---------------|----------------------------|
| Site Name     | <b>CSULA King Hall</b>       | Project #     | <b>5261</b>                |
| Site Street # | <b>5151</b>                  | Street Name   | <b>STATE UNIVERSITY DR</b> |
| Cross Street  | <b>Paseo Rancho Castilla</b> | Site County   | <b>Los Angeles</b>         |
| City          | <b>Los Angeles</b>           | State         | <b>CA</b>                  |
| Zip           | <b>90032</b>                 |               |                            |
| Contact Name  | <b>Gerald Miers</b>          | Contact Phone | <b>(323)312-9670</b>       |

|            |                                                |               |                                 |
|------------|------------------------------------------------|---------------|---------------------------------|
| Site Owner | <b>California State University Los Angeles</b> | Owner Address | <b>5151 STATE UNIVERSITY DR</b> |
| City       | <b>Los Angeles</b>                             | State         | <b>CA</b>                       |
| Zip        | <b>90032</b>                                   |               |                                 |

|                                   |                                                                  |                           |                            |
|-----------------------------------|------------------------------------------------------------------|---------------------------|----------------------------|
| Project Start Date                | <b>8/3/2018</b>                                                  | Project End Date          | <b>8/6/2018</b>            |
| Project Work Shift(s)             | <b>Night</b>                                                     | Building Size in Sq.ft    | <b>65000</b>               |
| Number of Floors                  | <b>4</b>                                                         | Building Age (years)      | <b>70</b>                  |
| Number of Building/Dwelling Units | <b>9</b>                                                         | Building Prior Use        | <b>School</b>              |
| Asbestos Survey                   | <b>Yes</b>                                                       | Asbestos Found            | <b>Yes</b>                 |
| Asbestos Removed                  | <b>No</b>                                                        | Building to be Demolished | <b>No</b>                  |
| Describe Work                     | <b>Removal and disposal of ACM floor tiles,carpet and mastic</b> | Describe Work Location    | <b>King Hall Room D150</b> |

#### Project Information

#### **Asbestos Information**

Amount of Asbestos in each type in Sq.Ft

|                  |          |          |          |                      |          |                           |          |
|------------------|----------|----------|----------|----------------------|----------|---------------------------|----------|
| Acoustic Ceiling | <b>0</b> | Linoleum | <b>0</b> | Insulation           | <b>0</b> | Fire Proofing             | <b>0</b> |
| Ducting          | <b>0</b> | Dry Wall | <b>0</b> | Mastic (Non-friable) | <b>0</b> | Floor Tiles (Non-friable) | <b>0</b> |

|                     |     |               |   |                  |     |                      |     |
|---------------------|-----|---------------|---|------------------|-----|----------------------|-----|
| Transite            | 0   | Roofing       | 0 | Stucco           | 0   | Plaster              | 0   |
| Other (friable)     | 0   | Coal Tar Wrap | 0 | Mastic (Friable) | 240 | Floor Tile (Friable) | 240 |
| Other (non-friable) | 240 |               |   |                  |     |                      |     |

Asbestos Amount to be Removed in Sq.Ft

|          |     |
|----------|-----|
| FRIABLE  | 480 |
| CLASS I  | 240 |
| CLASS II | 0   |
| Total    | 720 |

|                                 |                                     |                    |   |
|---------------------------------|-------------------------------------|--------------------|---|
| Asbestos Removal From           | Surfaces                            | Control Procedures | 1 |
| Asbestos Detection Procedure(s) | Survey , Bulk Sampling , Inspection |                    |   |

Emergency

|                                                       |                |       |               |
|-------------------------------------------------------|----------------|-------|---------------|
| Sudden Unexpected Event(s)                            | Health/ Safety |       |               |
| Name of Person/Declaring<br>Authorizing the Emergency | Gerald Miers   | Phone | (323)312-9670 |
| Date of Emergency                                     | 7/31/2018      |       |               |

Waste Information

|                   |                         |      |           |
|-------------------|-------------------------|------|-----------|
| Waste Transporter | EARTHWISE SERVICES, LLC |      |           |
| Address           | 5949 DODD STREET        | City | MIRA LOMA |
| State             | CA                      | Zip  | 91752     |
| Landfill          | Azusa Land Reclamation  |      |           |
| Address           | 1211 W Gladstone St     | City | Azusa     |
| State             | CA                      | Zip  | 91702     |

Fee Payment

|                                                 |           |
|-------------------------------------------------|-----------|
| Total Amount of Asbestos to be Removed in sq.ft | 720       |
| Tracking Number                                 | 3321917   |
| Project Size Fee                                | 62.92     |
| Additional Fee                                  | 62.92     |
| Total Fee                                       | \$ 125.84 |
| Payment Made                                    | \$ 125.84 |
| Balance Due                                     | \$ 0      |

By clicking the Sign & Submit button, I certify that an individual trained in the provisions of SCAQMD Rule 1403 and the Asbestos NESHAP (CFR Title 40, Part 61, Subpart M) will be onsite during the demolition or renovation and evidence that the required training has been accomplished by this person will be available for inspection during normal business hours. In addition, I certify that all of the information contained herein and information submitted with this Notification is true and correct.