



ACS PROJECT SEED 2011
SUMMER RESEARCH FELLOWSHIPS IN CHEMISTRY
FOR HIGH SCHOOL STUDENTS
JUNE 21- AUGUST 19, 2011
 CALIFORNIA STATE UNIVERSITY, LOS ANGELES AND
 THE AMERICAN CHEMICAL SOCIETY

I. BACKGROUND INFORMATION

A. NAME: _____

B. EMAIL: _____

C. ADDRESS: _____

D. CITY: _____ STATE: _____ ZIP CODE: _____

E. TELEPHONE: _____ DATE OF APPLICATION: _____

F. DATE AND PLACE OF BIRTH: _____

G. U.S. CITIZEN: (CIRCLE ONE) YES NO IF NO, GIVE COUNTRY OF CITIZENSHIP: _____

H. PERMANENT RESIDENT (GIVE VISA SYMBOL AND NUMBER): _____

I. SOCIAL SECURITY: _____

J. PLEASE CHECK OFF THE RANGE OF YOUR FAMILY'S ANNUAL INCOME:

- | | | | |
|--------------------|--------------------|-------------------|-------------------|
| LESS THAN \$20,000 | \$20,001-\$25,000 | \$25,001-\$30,000 | \$30,001-\$35,000 |
| \$35,001-\$40,000 | \$40,000-\$45,000 | \$45,001-\$50,000 | \$50,001-\$55,000 |
| \$55,001-\$60,000 | MORE THAN \$60,000 | | |

K. ETHNICITY: (CHECK ONE)

- AFRICAN AMERICAN/BLACK HISPANIC/CHICANO(A)/LATINO(A) CAUCASIAN/WHITE
- NATIVE HAWAIIAN, SAMOAN, GUAMANIAN AMERICAN INDIAN OR ALASKA NATIVE; TRIBE _____
- FILIPINO(A) OTHER ASIAN (IDENTIFY) _____ ; OTHER (IDENTIFY) _____

J. PERSON TO CONTACT IN CASE OF EMERGENCY _____

K. ADDRESS: _____ CITY: _____ ZIP CODE: _____

L. RELATIONSHIP _____ TELEPHONE: _____ EMAIL _____

II. EDUCATIONAL BACKGROUND AND CAREER GOALS

A. HIGH SCHOOL: _____

LOCATION: _____ EXPECTED YEAR OF GRADUATION: _____

B. SCORE ON PSAT AND /OR SAT EXAM: PSAT: _____ DATE TAKEN: _____
 SAT: _____ DATE TAKEN: _____

C. OVERALL GRADE POINT AVERAGE (A=4.0, B=3.0, ETC.): _____

D. GRADE POINT AVERAGE IN SCIENCE/MATH COURSES: _____

E. CHECK THE NUMBER OF YEARS OF HIGH SCHOOL CHEMISTRY HAVE YOU TAKEN : ONE TWO

OTHER (SPECIFY) _____

F. WHAT DO YOU PLAN AS YOUR ACADEMIC MAJOR IN COLLEGE _____

E. WHAT COLLEGES AND/OR UNIVERSITIES HAVE YOU/OR PLAN TO APPLY TO?

PAST INVOLVED WITH SEED? IF SO, PLEASE CONTINUE:

DATES OF PARTICIPATION: _____ WHERE DID YOU PARTICIPATE (INSTITUTION)? _____

MENTOR NAME: _____ HS GRADUATION DATE: _____

IF APPLICABLE, PLEASE INDICATE MONTH/YEAR OF COLLEGE MATRICULATION: _____

III. PLEASE ATTACH THE FOLLOWING TO COMPLETE THIS APPLICATION:

TRANSCRIPTS OF ALL YOUR HIGH SCHOOL WORK.

ATTACH ADDITIONAL PAGES, PROVIDING A RESPONSE TO EACH OF THE FOLLOWING. THE PROJECT SEED ADVISORY COMMITTEE WILL USE YOUR RESPONSES TO ASSESS YOUR INTERESTS IN PURSUING A RESEARCH CAREER, AND YOUR ABILITY TO COMMUNICATE THROUGH WRITING.

- PLEASE DESCRIBE ANY PREVIOUS EXPERIENCE YOU HAVE IN RESEARCH OR RELATED AREAS.
- DISCUSS THE REASONS WHY YOU WISH TO PARTICIPATE IN THIS SUMMER RESEARCH TRAINING PROGRAM IN CHEMISTRY OR BIOCHEMISTRY
- COMMENT ON YOUR EDUCATIONAL PLANS AFTER YOU COMPLETE HIGH SCHOOL
- LIST ANY ACADEMIC (OR OTHER) HONORS YOU HAVE RECEIVED
- IF THERE IS A DISCREPANCY BETWEEN YOUR GRADES IN ACADEMIC COURSEWORK AND YOUR POTENTIAL, PLEASE EXPLAIN.

ARRANGE TO HAVE TWO LETTERS OF REFERENCE WRITTEN ON YOUR BEHALF. ONE SHOULD BE FROM YOUR CHEMISTRY TEACHER, AND THE SECOND FROM ANOTHER SCIENCE OR MATHEMATICS TEACHER. IF YOU HAVE PARTICIPATED IN LABORATORY RESEARCH, ONE OF THE LETTERS WOULD LIKELY BE FROM YOUR RESEARCH DIRECTOR. THE LETTERS SHOULD BE DELIVERED TO YOU IN SEALED ENVELOPES (SIGNED ACROSS THE SEAL) AND INCLUDED WITH THE APPLICATION PACKET. ALTERNATIVELY, IF THE TEACHERS PREFER, THEY CAN SEND THE LETTERS DIRECTLY TO THE PROJECT SEED PROGRAM OFFICE.

A DUPLICATE OF YOUR PSAT AND SAT SCORES REPORT FORM, IF YOU HAVE TAKEN THE TESTS. IF NOT, PLEASE DESCRIBE WHEN YOU PLAN TO TAKE THESE EXAMS.

IF YOU ARE NOT A US CITIZEN, ATTACH A NOTARIZED COPY OF BOTH SIDES OF YOUR ALIEN REGISTRATION ("GREEN") CARD.

**APPLICATIONS FOR POSITIONS IN PROJECT SEED FOR THE SUMMER 2011 MUST BE POSTMARKED BY MARCH 31, 2011.
PLEASE BE ADVISED THAT NO ACTION WILL BE TAKEN ON INCOMPLETE APPLICATIONS.
ALL ITEMS MUST BE COMPLETED FOR CONSIDERATION.**

PLEASE BE ADVISED THAT NO ACTION WILL BE TAKEN ON INCOMPLETE APPLICATIONS, INCLUDING LETTERS OF REFERENCE.

SIGNATURE OF APPLICANT _____ DATE: _____

SIGNATURE OF PARENT OR GUARDIAN _____ DATE: _____

PLEASE RETURN THE COMPLETED APPLICATION FORM NOT LATER THAN **MARCH 31, 2011** TO:

**MORE PROGRAMS OFFICE
ACS PROJECT SEED
ATTN: MARIA MANZANARES
PHYSICAL SCIENCES 510
C/O DEPARTMENT OF CHEMISTRY AND BIOCHEMISTRY
CALIFORNIA STATE UNIVERSITY, LOS ANGELES
5151 STATE UNIVERSITY DRIVE
LOS ANGELES, CALIFORNIA 90032-8202**

IF YOU HAVE ANY QUESTIONS CALL:

323-343-2395

EMAIL:

MOREPRO@CALSTATELA.EDU

VISIT THE MORE PROGRAMS WEBSITE:

WWW.CALSTATELA.EDU/MOREPROGRAMS

PROJECT SEED RECOMMENDATION FORM

_____ has applied for a position in the American Chemical Society Project SEED Summer Research Fellowship in Chemistry for High School Students at California State University, Los Angeles, and has listed you as a reference. In the space provided below (or on a separate page, if you prefer), please comment on the candidate's potential for success in a research career in the sciences. We also would appreciate if you would address the following areas, if applicable, in your evaluation of this student:

Please return the completed form to the student in a sealed envelope (signed across the seal) or if you prefer, directly to the **MORE Programs Office, ACS Project SEED, Attn: Maria Manzanares, Department of Chemistry & Biochemistry, California State University, Los Angeles, CA 90032-8202.**

1. In the table below, give us your assessment of the applicant's achievements and potential by checking the appropriate box for each category:

	Outstanding (top 5%)	Excellent (top 10%)	Good (top 20%)	Average (top 50%)	Below Average	No opportunity to observe
Motivation for a research career						
Analytical Skills						
Probable Creativity						
Potential for laboratory research						
Perseverance to attain goals						
Academic Preparation						

2. In the space provided below (or on a separate page, if you prefer) please comment on the candidate's potential for success in a research career in the sciences, mathematics, or engineering

Name _____ Title _____
Signature _____ Date _____
Institution _____
Email _____ Telephone number _____

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