

**CALIFORNIA STATE UNIVERSITY, LOS ANGELES
PROGRAM FOR THE MASTER OF ARTS DEGREE IN FRENCH**

Name _____ Student C.I.N. _____
 Last First Middle Student S.I.D. _____

Address _____
 Street City Zip Code

Phone _____
 Home Cell Work E-mail

Graduate of _____ Date: _____ Major: _____ Degree: _____

GPA in last 90 quarter units: _____ Date of admission to Conditional Graduate Standing: _____
 Quarter Year

SPECIAL CONDITIONS:

- 1 Qualifying courses to be completed with a B (3.0) grade point average or higher: _____
- 2 Pre-requisites to be completed: _____
- 3 Co-requisites to be completed: _____

I. REQUIRED COURSES (48 units)

Total units is 48 with at least 24 in 500 level courses.

Course	Short Title	Units	Grade	Qtr Completed	Transferred From	Comments
A. LANGUAGES AND LINGUISTICS (8 units)						
FREN 501	Development of French Language	4				
FREN 509	Analytic. & Interp. Writing in Fren.	4				
B. LITERATURE (16 units)						
FREN 450	Selected Topics in Fren. Lit. Prose or	4				
FREN 451	Selected Topics in Fr. Drama. Lit.	4				
FREN 535	Seminar: Fr. Lit. Prose Since WWII	4				
FREN 575	Seminar: French Literature	4				
FREN 575	Seminar: French Literature	4				
C. CULTURE (4 units)						
FREN 510	Seminar: French Culture	4				

II. ELECTIVES (20 units)

1 FREN	4				Recommended by Adviser: FREN 401*, 403*, 405, 412*, 450, 451, 454, 461, 471, 515, 575, 598 (1-4 units)
2 FREN	4				
3 FREN	4				
4 FREN	4				
5 FREN	4				

D. WPE (UNIV 400) PASSED: _____ **Qtr:** _____ **Yr:** _____ **Candidate must provide verification.**

E. COMPREHENSIVE EXAMINATION (0 units):

FREN 596	Comprehensive Examination	0	PASSED:	QTR:	YEAR:
----------	---------------------------	---	---------	------	-------

*Must be taken if not completed in undergraduate status.

TOTAL UNITS: _____

CHANGES TO THE M.A. PROGRAM REQUIRE SUBMISSION OF GS-5 FORM AND DEPARTMENTAL AND SCHOOL APPROVAL.

APPROVAL MUST BE OBTAINED PRIOR TO COMPLETION OF SUBSTITUTED COURSE(S).

SIGNATURES:

Applicant: _____ Date: _____ Classified Standing _____

Adviser: _____ Date: _____ Candidacy _____

Dept. Chair _____ Date: _____